



The Evangel

June 2010

My brothers and sisters in Christ,

The “long green season” of Pentecost is about to be upon us, the season in which we will celebrate the bounty of God’s magnificent creation. A season of transitions: Not only do our fields become green (after a “long brown season”) and crops start to come to market, but we witness and experience transitions in people’s lives. Graduations, weddings, births and deaths, and also the church begins to plan for transitions in our own worship and programs as fall (sometimes too quickly!) approaches.

How do we deal with transition? Change?

Well, for starters, it may make us uncomfortable. What’s wrong with the way we’ve always done things? There’s an old joke: “How many Episcopalians does it take to change a lightbulb?” “*Change the lightbulb?*” Yet for a faith to be lively and alive, we should constantly look at “the way we’ve always done it.” Does a particular aspect of liturgy nourish us in the 21st century? Do particular hymns resonate? If we believe that worship is an expression both of what we believe and *who we are* as a community of faith, we must be very intentional when we make a change – and must be very mindful of why we retain “the way we’ve always done it.”

I am reminded of a conversation with a parishioner a few years ago. During the service we had used the “contemporary” Lord’s Prayer. On his way out, the parishioner asked, “What have you done to my Lord’s Prayer?” He was shocked that we’d mangled the version he had always prayed – I fully understand his surprise. However, I also know that the “contemporary” version was actually published in 1975 (pre-dating our “new” Book of Common Prayer) by the International Consultation on English Texts, a multi-denominational commission that sought to bring some sort of uniformity (or, at least similarity) to various portions of each denomination’s liturgy. And so the “contemporary” version of the Prayer is actually thirty-five years old!

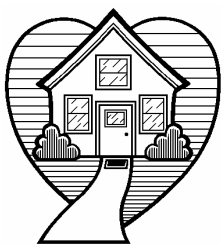
But the question remains, does it work for us as a community of faith? How does our intentional use of language both reflect and inform our belief?

This summer we will have the opportunity, encouraged by our Bishop, to explore language, specifically the language of our prayers. We’ve already begun, with our Deacon writing Prayers of the People which remind us of the Gospel theme of the day and bring a flowing sense of story to the worship experience. We will explore the words of our liturgical prayers – the Eucharistic Prayer, the Sanctus (“Holy, holy, holy”), our Confession, and I look forward to engaging in lively conversation with you all during coffee hour!

Rest assured: We do not make changes lightly. Nor are we proposing a total revamp of our worship service. We are Episcopalians, Anglicans, and we have a Book of Common Prayer. Our Parish *ethos* is one of tradition. But during a season marked by transitions, it is, I believe, an appropriate time to explore, to stretch, to encourage reflection and conversation.

And all to the glory of God.

In Christ,
Fr. Wayne +



Remember our Homebound Members

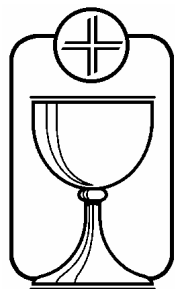
Stop by to visit or drop a card to our parish members who are homebound.

Stella Prybyla - Rosebush Manor,
4210 E. Rosebush Rd., 433-0150

Verna Schurr
Applewood, 5775 West Isabella Road

Connie Smith,
1526 C Canterbury Trail, 772-4577

George Injasoulian
Maplewood



Home Communion

Just a reminder: you should let the parish office know if you are ill and wish to receive communion or a visit from either the clergy or a Lay Eucharistic Minister.

St. John's Prayer Group

The 16 members of the Prayer Group offer petitions daily for the church and for specific requests. All parishioners are welcome to become members of the Prayer Group or to submit requests by contacting Sandy Wood, 773-9326, Martha Rarick, 773-7510, or the church office, 773-7448.



Meijer Community Rewards Program
St. Johns' Account Number 972219



Jacob Tarrant	2
Noah Tarrant	2
Erica Schurr	3
Anna Babcock	6
Logan Seger	7
Doug Mower	13
Elaine Smith	17
Connie Morrison	18
Lynne L'Hommedieu	19
Henry Rojas	19
Steven Berkshire	25
Melissa Jackson	29

ANNIVERSARIES

David & Carrie Blackburn	10
Tim & Nancy Hartshorne	13
Kendall & Lois Klumpp	16
Tim & Elizabeth Brockman	18
Dick & Marlene Shinn	25
Forrest & Linda Robinson	26
John & Lee Wirth	29

Ongoing Rummage Sale Info:

The St. John's Rummage Sale Committee is accepting good used clothing all year long! Please leave all contributions in the Parish Hall kitchen. Thank you!

Building & Grounds Policy

No items that belong to the Parish will be loaned out without the permission of the Building & Grounds Committee. If you wish to borrow any items, please call the church office.. If you have questions, call George Clapp, 773-33632.

Outside the Tent

This past week, our hearts and minds have been full of sorrow for Bob and Kip's loss of Carolynn. For those of us who are parents, their sorrow enters us like a knife, bringing to the surface the fear that some day this could also happen to us. For most of us—thanks be to God—the losses will be gentler. This week I have thought a lot of a poem I wrote a few summers ago when we were at our rental cottage on Lake Michigan. It is a piece about the “lesser” losses that we all face. And so I offer it to you, as we enter this season of hot and sunny days, with regret that for Bob and Kip the sorrow is so deep and so wide.

To a safe and restful summer, Nancy

On Douglas Beach

This afternoon,
searching along the shore for beach glass and crinoids—
Michigan's middens—
I spotted the mallards bobbing on gentle waves.
They've come here several seasons now,
a solitary, silent pair among raucous seagulls and crows.
I watched their rhythmic progress,
up and down,
admired the male's electric green head,
his mate's safer feathers, like faded tweed.
Later, as I turned back to the south,
they were picking their way along wet sand,
jabbing at creatures invisible to my eye.
When I drew too near,
they slid quickly into the sheltering waves.

I wonder where, in the steep and forested dunes,
they settle at the end of these long June afternoons.
Do they return to guard their eggs,
or to feed their newly-hatched ducklings?
Or do they, like my mate and me,
burrow into an empty nest,
alone with memories of their babies
digging in the ever-shifting sand,
splashing in the waves,
learning to fly?



Summer Services at St. John's Episcopal
We will begin our summer schedule of **ONE** service at **9:00 a.m.** beginning **Sunday, July 4th!**

St. John's Annual Rummage Sale
Friday, June 4th and Saturday and June 5th, 8 a.m.-4 p.m.

If you have treasures that you no longer need, please bring them to the Parish Hall ASAP! If you can help or have questions, call Diana Clapp at 773-3632.

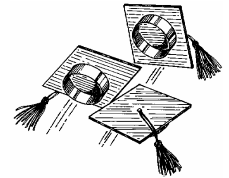
Also on Saturday, June 5th, 9 a.m.-1 p.m.

The Goodrow Fund Annual Bake Sale

Volunteers are needed to bake items and to work at the sale from 9 a.m. to 11 a.m. or from 11 a.m. to 1 p.m. If you can help, call Sally Goodrow at 773-3343.

Congratulations to Our Graduates

St. John's has several young people graduating from Mt. Pleasant High School on June 13th! Please congratulate Brandon Gilmore, Pete L'Hommedieu, and Emily Schaffer! May God bless you all!



Coming Sunday, June 13th, ONE SERVICE at 11:00 a.m.
at the Fussman Pavilion in Deerfield Park.

The Louisell Family will be our guest musicians and the service will be followed by an all-parish picnic! Please bring salads and other "sides" -- St. John's will provide the burgers, brats, and dogs. Bring a lawn chair for the service! There is a \$6.00 entry fee *per car* to Deerfield Park, so ride-sharing is a good idea! More details will follow -- but for now, mark your calendar!

Coming this Summer from [**The Center for Christian Spirituality**](#)

- Short Stories: A Way to the Divine
 - Music and the Sacred Liturgy (Another Way to the Divine)
- Watch for information in Sunday bulletins!

St. John's is going to Stratford for the Shakespeare Festival!

Performances of "The Tempest" (starring Christopher Plummer) and "Kiss Me, Kate", (with words and music by Cole Porter) will take place on **July 16-17.**

Please call Sandy in the parish office, 773-7448, to sign up. If you have questions please see Elizabeth Brockman.

June 25, The Goodrow Fund's First Annual Golf Outing

This fundraising event will be, at the Pines Golf Course. Shot gun start will be at 9:00 a.m. If you are interested in golfing or sponsoring please call Jim Hathaway 989-621-7933 or Margaret Van Faussein 989-621-6394 or pick up a registration sheet in the Church's Education Building and leave it in Pat Hathaway's mail box. Cost is \$60 per person which includes 18 holes with cart, continental breakfast and box lunch. If you enjoy golf this will be a great day. Please join us!



Education for Ministry is coming to St. John's this fall!

EFM is for everyone – and anyone! Bible study, theological refreshment, fellowship – the program meets weekly at a time to be determined by the mentor and group, and is an outstanding way to grow into a deeper relationship with God and a fuller understanding of Scripture and our many ministries. For information, please phone (989-317-0240) or e-mail (daeberk@yahoo.com) Steve Berkshire, who has volunteered to be our mentor, or speak to Fr. Wayne Nicholson.

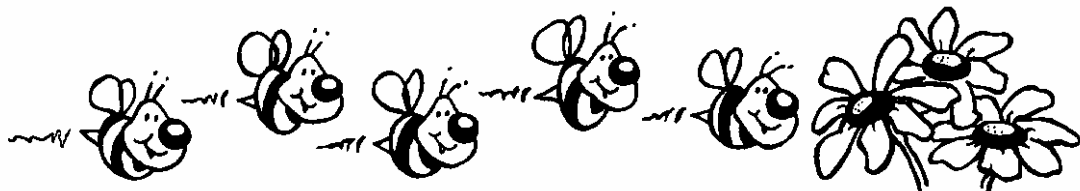
Notes from AIM:

- Many thanks to Jen Lovejoy, Sandy Wood, and Ford Dingman, who baked wonderful cookies for our Friendship Class's end-of-the year party. We said farewell to four teachers who are retiring from AIM (including me!); we enjoyed the bluegrass and gospel music of the Louisell family, and we ate well.
- AIM will be sponsoring a weekend camp again this September. Tom Shepard, Associate Coordinator for Ministry, has obtained a generous grant from Alma's Community Foundation, and so each participant's fee is only \$30. But AIM could still use your help to support this project. If you would like to make a contribution, you may send it to AIM at 4884 E. Broomfield Rd., Mt. Pleasant. If you have any questions, ask Nancy Fulton or call Tom at 560-8905.



June 2010 Sunday Lay Ministry

DATE	LESSONS	PRAYERS	GREETERS	COFFEE HOUR HOSTS	ACOLYTES	ALTAR GUILD
June 6 2 Pentecost	8:00 a.m. Barbara Sheperdigian 10:00 a.m. Henry Fulton	8:00 a.m. Martha Rarick 10:00 a.m. Nancy Hartshorne	Gordon Bloem and Nancy Parshall	The Babcock/Zygmontowicz Family	Seth Hartshorne and Sandy Wood	Alice Louisell and Harriett White
Lectionary:	1 Kings 17:8-16 Psalm 146 Galatians 1:11-24 Luke 7:11-17					
June 13 3 Pentecost	Nancy Hartshorne	Joan Kadler	ONE at PARISH	SERVICE 11:00 a.m. PICNIC	Kendall Klumpp	Alice Louisell and Harriett White
Lectionary:	1 Kings 21:1-10, 15-21a Psalm 5:1-8 Galatians 2:15-21 Luke 7:36-8:3					
June 20 4 Pentecost	8:00 a.m. Steven Berkshire 10:00 a.m. Joan Kadler	8:00 a.m. Martha Rarick 10:00 a.m. Mary Kiesgen	Laura Cochrane, Harold and Mary Cook	Tim and Elizabeth Brockman	John Rousseau	Sally Goodrow and Martha Rarick
Lectionary:	1 Kings 19:1-4, 8-15a Psalm 42 and 43 Galatians 3:23-29 Luke 8:26-39					
June 27 5 Pentecost	8:00 a.m. Barbara Sheperdigian 10:00 a.m. Harry Kelley	8:00 a.m. Martha Rarick 10:00 a.m. Jo Redman	Bob and Kip Cosan	Laura Cochrane, Harold and Mary Cook	Seth Hartshorne	Sally Goodrow and Martha Rarick
Lectionary:	2 Kings 2:1-2, 6-14 Psalm 77:1-2, 11-20 Galatians 5:1, 13-25 Luke 9:51-62					
July 4 6 Pentecost	9:00 a.m. Mary Kiesgen	9:00 a.m. Henry Fulton	Steven Berkshire and Eileen Swinehart	Bob and Kip Cosan	Kendall Klumpp	Pamela Dingman and Paula Shirley
Lectionary:	2 Kings 5:1-14 Psalm 30 Galatians 6:(1-6), 7-16 Luke 10:1-11, 16-20					



June, 2010 at St. John's Episcopal Church

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
May 30, <i>Trinity</i> 8:00 a.m. Morning Prayer 10:00 a.m. Morning Prayer with Music	31 <i>The Visitation of the Blessed Virgin Mary</i>	June 1, <i>Justin, Martyr at Rome c.167</i>	2 <i>The Martyrs of Lyons, 177</i>	3 <i>The Martyrs of Uganda, 1886</i>	4	5 <i>Boniface, Archbishop of Mainz</i>
<i>Fr. Wayne Awoy</i>						
		7:00 p.m. Compassionate Friends			Office Closed	
6 <i>Ordinary Time, Proper 6</i> 8:00 a.m. Holy Eucharist 10:00 a.m. Holy Eucharist	7 Noon Daughters of the King	8	9 <i>Columba, Bishop of Iona, 597</i> Noon Holy Eucharist 5:00 p.m. Vestry	10 <i>Ephram of Odesa, Deacon, 373</i> 9:30 a.m. Staff	11 <i>St. Barnabas, Apostle</i> Office Closed	12 <i>Emmegabowh, Priest and Missionary, 1902</i>
13 <i>Ordinary Time, Proper 7</i> 11:00 a.m. St. John's Outdoors!	14 <i>Basil the Great, 379</i>	15 <i>Evelyn Underhill, 1941</i>	16 Noon Eucharist	17	18 <i>Bernard Miseki, Catechist and Martyr, 1896</i> Office Closed	19
20 <i>Ordinary Time, Proper 8</i> 8:00 a.m. Holy Eucharist 10:00 a.m. Holy Eucharist	21	22 <i>Alban, First Martyr of Britain, c.304</i>	23 Noon Eucharist	24 <i>Nativity of St. John the Baptist</i>	25 Office Closed	26 Frees-Otterbine Wedding!!
27 <i>Ordinary Time, Proper 9</i> 8:00 a.m. Holy Eucharist 10:00 a.m. Holy Eucharist	28 <i>Irenaeus, Bishop of Lyons, c.202</i>	29 <i>Sts Peter and Paul, Apostles</i>	30 Noon Eucharist	July 1	2 Office Closed	3
4 <i>Ordinary Time, Proper 10</i> 9:00 a.m. Holy Eucharist	5 Office Closed Noon Daughters of the King	6 7:00 p.m. Compassionate Friends	7	8	9 Office Closed	10

Rummage Sale!!!

**Monday through Friday join us for Morning Prayer at 9:00 a.m.
For updates visit the Parish Website and click on "Calendar".**

This is our Greeter/Coffee Hour Host Schedule—If you cannot serve on the date you were given, please exchange dates with someone else on the list and call the Parish Secretary at 773-7448

Greeter Rotation

June

- 6 Gordon Bloem and Nancy Parshall
- 13 No Greeters- Parish Picnic
- 20 Laura Cochrane, Harold/Mary Cook
- 27 Bob and Kip Cosan

July

- 4 Steven Berkshire and Eileen Swinehart
- 11 George and Diana Clapp
- 18 Jane Gilmore and Cindy Seger
- 25 Sally Goodrow and Betsey Richardson

August

- 1 David and Jennifer Dingman
- 8 Ford and Pamela Dingman
- 15 Kendall and Lois Klumpp
- 22 Alice Louisell and Susan Paton
- 29 Sean Novak and John Rousseau

September

- 5 Martha Rarick and Sandy Wood
- 12 Tom and Betty Timmons
- 19 Babcock/Zygmuntowicz family
- 26 David and Carrie Blackburn

Coffee Hour Rotation

June

- 6 Babcock/Zygmuntowicz family
- 13 No Coffee Hour- Parish Picnic
- 20 Tim/Elizabeth Brockman
- 27 Laura Cochrane, Harold/Mary Cook

July

- 4 Bob and Kip Cosan
- 11 Steven Berkshire and Eileen Swinehart
- 18 George and Diana Clapp
- 25 Henry and Nancy Fulton

August

- 1 Sandy and Dick Wood
- 8 Kendall and Lois Klumpp
- 15 Susan Paton and Martha Rarick
- 22 Betsey Richardson & Barbara Sheperdigian
- 29 Forrest and Linda Robinson

September

- 5 Laura Cochrane and Alice Louisell
- 12 Harold and Mary Cook
- 19 Bob and Kip Cosan
- 26 David and Jennifer Dingman

Minutes of the Vestry Meeting – 12 May 2010

1. Father Wayne welcomed everyone and opened the meeting with a prayer. Members present: Eileen Swinehart, Karen Varanauskas, Jo Redman, David Dingman, Harriet Wood, Paula Shirley, Father Wayne, Sean Novak and Gordon Bloem. Dave Tagget, David Shirley and Sandy Wood were also present.
2. The minutes of the April vestry meeting were accepted as written with a request to add the following recommendation made by Sandy Wood at the last meeting:
 - a. Recommendation if demolition of Education Building and construction of new building occurs: Use Mark Greenwald, local builder, who did the restoration. He is reputable, licensed and a Builder's Association member. He worked with the parish to allow "grunt work" to help us save some money.
3. Plans and Projects: Dave Tagget, an architect who worked on the restoration project, talked about the process for putting together a new plan for the demolition and construction of a new structure. Vestry then brainstormed ideas that they would like to see in the new addition. Some of the ideas included more spacious offices, a bride's room, music rooms, a guest suite, a kitchen, a library, storage for grounds equipment, nursery, a larger sacristy and a columbarium. Mr. Tagget stressed the need to gather input from the entire parish.
4. Music & Liturgy: Zach Krieger will serve as our guest organist for part of June, all of July and part of August. Vestry reviewed the survey being sent to every member of the parish and provided input.
5. Parish Administration: Fr. Wayne is developing a job description for the parish secretary so that her hours expand to at least 19 per week and she can become eligible to purchase health insurance under the diocesan plan.
6. Mission and Outreach: Renee received a very generous grant from St. Mary's of \$1500 to help fund her trip to Kenya.
7. Upcoming:
 - a. 15 May, School of Rock (fundraiser for Mobile Food Pantry)
 - b. 30 May, Fr. Wayne away—serving at Onekama; Morning Prayer
 - c. 4-5 June, Rummage Sale
 - d. 6 June, Mary Lou's last Sunday Service
 - e. 13 June, Outdoor service (tentative)
 - f. 4 July, Beginning of the Season of One Sunday Service (9:00 AM through 5 September, Labor Day weekend)
8. Financial Report and Budgetary Items: Harold provided a written report. Things are still looking fairly stable—unrestricted receipts are slightly higher than the budgeted amounts. Anniversary funds have been used to pay for a new TV and to help underwrite the Goodrow Fund.
9. The meeting was adjourned
10. The next meeting of the vestry is scheduled for 9 June.

Respectfully Submitted
Eileen M. Swinehart
Clerk of the Vestry

Anglican Worthies

236. Randolph, John of Roanoke (1773-1833)
Politician

David L. Holmes in his Brief History of the Episcopal Church (1993) reminds us of how many of the politicians who formed the American colonies into the United States and how many of the presidents of the nineteenth century were originally Anglicans and subsequently Episcopalians—*Washington, Patrick *Henry, *Jefferson, James *Madison, John *Jay, William Henry Harrison, William Tyler, Zachery Taylor, to name just a few. It is not true that colonial Anglicans were necessarily “loyalists,” i.e. supporters of the king, and that the hardy Scotch-Irish of Western Pennsylvania were the ones who won the war for the colonies; quite the reverse. Today’s Worthy, John Randolph “of Roanoke” (he liked to style himself), was the son of another influential patriot of the same name and, obviously, a native of Virginia.

Randolph’s life was entirely political. Because of a childhood illness he had a high-pitched voice and never had to shave. Whether this affected the way he subsequently “fashioned” himself will be left to the reader to decide. He was a “cradle”Episcopalian. Tutored as a child, he attended the College of New Jersey (now Princeton) and Columbia, then studied law in Philadelphia but never practiced. At twenty-one he was elected to his first political office, the Virginia House of Representatives.

His physical appearance was “dandified” and striking. A contemporary described him, when he was thirty, as

booted and spurred, with his whip in hand, in imitation, it is said, of members of the British Parliament. He is a very slight man but of the common stature. At a little distance, he does not appear older. . . but, upon a nearer approach, you perceive his wrinkles and grey hairs. [He was only thirty when this was written.]. . . The Federalists ridicule and affect to despise him; but. . . his talents are certainly far above mediocrity. As a popular speaker, he is not inferior to any man in the House.

Randolph was associated with the Democratic-Republican Party that backed Jefferson for president; in modern terms Randolph was “states-rights.” I suspect we would find him elitist because he certainly felt that states like Virginia should be governed by a “patriarchal society” like what he hailed from. Although he was apparently a hard drinker, in every other way he was a figure of impeccable morals; perhaps he could be faulted for stubbornly high ideals.

He was defeated for re-election to the House in 1812 because he opposed going to war against Great Britain but was returned two years later. Around this time he experienced a religious crisis, but underwent a “conversion experience” that brought him back to the church of his birth. In a rare moment of humility he said he declined to take communion “by the fear of eating and drinking unrighteously”—a risk we are urged these days to undergo every Sunday. But Randolph, remember, was a native of Virginia, Low Church, where frequent communion was not the practice.

Randolph was famous for saying, “We all know our duty better than we discharge it,” and “I am an aristocrat. I love liberty; I hate equality.” He was a staunch defender of slavery (and hardly the only Episcopalian who was). A confirmed bachelor, he grew more eccentric in his aging years, rarely going out in public without some of his slaves and a brace of hunting dogs. He worshipped at Christ Church in Alexandria, Virginia.

He served in the Virginia State House until 1825; at which time he was appointed to fill a vacancy in the Senate and served just two years before being appointed by President Andrew Jackson as Minister to Russia. This can be viewed as a tribute to his abilities and his charm as he was not of Jackson’s political party.

He returned from Russia on account of his health and served only one part term in the Senate before his death (tuberculosis). In his will he not only freed his slaves but provided for their transportation to Ohio, a free state. Randolph-Macon College is named after him.

John Greenleaf Whittier wrote about him:

Mirth, sparkling like a diamond shower,
For lips of life-long sadness;
Clear picturings of majestic thought
Upon a ground of madness
While others hailed in distant skies
Our eagle’s dusky pinion,
He only saw the mountain bird
Stoop o’er his Old Dominion!
All parties feared him; each in turn
Beheld its schemes disjointed,
At right or left his fatal glance
And spectral finger pointed. . . .

A modern conservative political group, the John Randolph Club, is named after him.

End of April Financial Report

The following is a summary report for the first four months, or 33.3%, of 2010:

Unrestricted operating fund receipts.....	\$55,611	(about 33.2% of year's budget)
Unrestricted operating fund expenditures.....	<u>61,885</u>	(about 35.5% of year's budget)
Excess of operating expenditures over receipts...	\$ 6,274	(11.3% above the receipts)
Operating cash balance on January 1, 2010	<u>26,189</u>	
April 30, 2010 operating fund balance	\$19,915	

Receipts are almost equal to the amount budgeted for the first four months.

Expenditures are about six per cent higher than the budgeted amount. About one-half of the higher expenses are attributable to seasonal factors.

As reported last month, the Vestry approved the early payment of the remaining balance of our fairshare pledge to the Diocese for 2010. A check for \$10,945.50 was sent to the Diocese on April 16. The expense reports for the remainder of the year, however, will show only the year-to-date portion (one-twelfth per month) of the pledge payment as an expense. For example, only \$4,865 of the 2010 fairshare is included in the expenses of \$61,885.

Questions about details of the church's finances may be directed to Pam Dingman or Harold Cook.

From the Spring 2010 Issue of *The Anglican Digest* *"Prayer Posture"*

Three ministers sat discussing the best positions for prayer while a telephone repairman worked nearby.

"Kneeling is definitely best," one opined.

"No," another contended, "I get the best results standing with my hands outstretched to Heaven."

"You're both wrong," the third maintained, "The most effective prayer position is lying prostrate face down on the floor."

At this moment the repairman could contain himself no longer.

"Hey, fellas," he interrupted, "the best prayin' I ever did was hangin' upside down from a telephone pole."

St. John's Episcopal Church

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E-mail: stjohnsmp@chartermi.net - Website: www.stjohnsmtpleasantmi.org

Office Hours: Monday - Thursday, 9 a.m.-12 p.m.

Our Mission:

St. John's Episcopal Church, with God's help and in the Anglican tradition, lives to proclaim the Gospel of Christ by ministering through worship, outreach, fellowship and education. We welcome all who enter our doors, and we support the diverse callings of each member as we seek to serve Christ in every person

Rector:

The Rev. Wayne Nicholson, 772-1203

St. John's Vestry Officers:

Senior Warden, Paula Shirley, 773-3463

Junior Warden, Harriett White, 773-3880

Clerk, Eileen Swinehart, 989-773-9961

Treasurer: Harold Cook, 773-9781

Deacon:

The Rev. Nancy Casey Fulton, 773-7193

St. John's Vestry Members:

Renee Babcock, 773-6936

Gordon Bloem, 773-5480

David Dingman, 989-633-8413

Jane Gilmore, 989-317-0343

Pete L'Hommedieu, 773-8340

Sean Novak, 989-400-2772

Joann Redman, 772-2326

Karen Varanauskas, 989-506-3750